

**2023-2024 COUNTY TRIPS & AWARDS APPLICATION FORM
FOR JUNIOR, INTER., & SENIOR MEMBERS**

NAME _____ Age as of January 1st 2024 _____

APPLICATION DUE DATE: TURNED IN WITH COMPLETED RECORD BOOK

Application signed and delivered to the Extension Office by the above date or you may be ineligible.

This application must reflect 4-H work completed in the current project year. Please do not consider previous years. The 4-H club year begins October 1st and ends September 30th.

You must meet the following criteria before your application will be considered.

1. Must attend 6 of your regularly scheduled meetings.
2. Must be (Jr.- 7-9; Inter.- 10-13; Sr.- 14) by September 1st in the year that the trip is awarded.
3. Must be enrolled in a minimum of 2 projects.
4. Must accumulate (Jr.- 110; Inter. - 120; Sr.- 130) points minimum to be eligible for trips.
5. Must complete and turn in a record book by due date.

I. ATTENDANCE

A. Club

1. Six meetings = 10 points (total) _____
 2. Each additional meeting = 2 points each _____
- Total club points** _____

B. 4-H Council

1. Three meetings = 5 points (total) _____
 2. Each additional meeting = 2 points each _____
- Total council points _____
- Total Attendance points** _____

II. 4-H Officers (Any Club Office)

A. Club Officer = 5 points (total) _____
Office Held _____

B. 4-H Council Officer = 5 points _____
Office Held _____

Total Officer points _____

III. 4-H Projects

A. Completed Projects [No. taken _____]

1. 1st project = 10 points _____
2. Additional projects = 5 points each _____

B. Incomplete Project (not dropped by July 1st)

1. 1st project = minus 10 points _____

C. Enrollment card turned in after December 1st

1. Late card = minus 10 points _____

Total Project points _____

IV. 4-H Club Days

A. Entries at County Club Day

- 1. Individual or small group of 4 or less members = 10 points
- 2. Team (5-8 members) = 7 points
- 3. Club (9 or more members) = 5 points

Total County Club Day Points

B. Placing at County Club Day (maximum 8 points)

- 1. Regional Blue = 4 points
- 2. Blue = 3 points
- 3. Red = 2 points
- 4. White = 1 point

Total Placing Points

C. Regional 4-H Club Day

- 1. All entries = 10 points
Members must qualify and compete in Regional Club Day if held to earn points. If canceled, member may still earn points.

Total Regional Club Day Points

Total Club Day Points (max 20 points)

V. Judging Events

A. County Contests

- 1. Each contest = 5 points
- 2. Reasons given = 2 points each contest

B. Out of County Contests

- 1. Each contest = 5 points
- 2. Reasons given = 2 points each contest

C. State Fair Contests

- 1. Team member (each team) = 10 points

Total Judging Points

VI. Fairs

A. County Fair

Placing on Fair exhibits shall be the HIGHEST award received on each exhibit.

- 1. Grand Champion = 10 points _____
- 2. Reserve Grand Champion = 5 points _____
- 3. Purple (champion or reserve) = 4 points _____
- 4. Blue = 3 points _____
- 5. Red = 2 points _____
- 6. White = 1 point _____

Total County Fair Points _____

B. Regional Shows (spring shows, horse shows, etc.)

- 1. Exhibit at such a show = 5 points _____

C. State Fair-Jr. Livestock Show-Denver, etc.

- 1. Exhibit at such a such a show = 10 points each show _____

Total Fair Points (max 30 points) _____

VII. Optional Events Attended or Participated In

- 1. 4-H Sunday & Achievement Awards = 5 points _____
- 2. Officers Training = 5 points _____
- 3. Enroll in Jr. Leadership = 5 points _____
- 4. Fashion Revue Participant = 10 points _____
- 5. Showmanship contests = 10 points (total) _____
- 6. Round Robin Contest = 10 points _____
- 7. County 4-H camp = 10 points _____
- 8. County 4-H Day camp = 5 points _____
- 9. Counselor at Day camp = 10 points _____
- 10. Counselor at County or State Camp = 15 points _____
- 11. State Event (safety camp, electric camp, Discovery Days, State Wheat Show, etc. = 10 points _____
- 12. Community Service = 5 points _____

Total Optional Event Points _____

VIII. Record Book Judging (this section will be completed by the Extension Office after books are judged.)

A. County Winner

- 1. 1st in project = 8 points _____
- 2. 2nd in project = 6 points _____
- 3. 3rd in project = 4 points _____
- 4. 4th in project = 2 points _____

Total Record Book Judging Points _____

(to be filled out by Extension Office following Record Book Judging)

Grand Total = Must be at least (Jrs-110, Inter-120, Srs- 130) points to be considered, doesn't guarantee a trip. _____

I certify that I have completed this form accurately to the best of my knowledge. I also agree that any falsification on this form will automatically disqualify me. Applications without signatures may not be considered.

4-H Members Signature _____

4-H Parents Signature _____

4-H Community Leader's Signature _____

Date _____